

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

**1. Full Name and Address of Candidate**

Evelyn Collins Kelly  
401 Davis Street  
Lake Providence, LA 71254

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

Sixth Judicial District  
Judge, Division "A"  
East Carroll, Madison  
and Tensas Parishes

**OFFICE USE ONLY**

FP 6477  
10/14

955705

**3. Date of Primary** October 23, 1999

This report covers from September 14, 1999 through October 3, 1999

**4. Type of Report:**

☐ 190th day prior to primary ☐ 10th day prior to general  
☐ 90th day prior to primary ☐ 40th day after general  
☐ 80th day prior to primary ☐ Annual (future election)  
☒ 10th day prior to primary ☐ Supplemental (past election)

**5. FINAL REPORT if:** ☐ Withdrawn ☐ Unopposed

**6. a. Name of Person Preparing Report** Matra W. Hamilton

**b. Daytime Telephone** 318-574-1953

**7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
**a. Name and address of principal campaign committee**

**8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.**

Evelyn Collins Kelly  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

338-2103  
Daytime Telephone

**b. Name and address of committee's chairperson**

**c. Name and address of all subsidiary committees, if any**  
(Use additional sheets if necessary)

Sworn to and subscribed before me this 13th day of October, 1999

at Taftulah LA  
(City) (State)

[Signature]  
NOTARY PUBLIC